



**TOWN OF AVON, COLORADO
TOWN COUNCIL RETREAT FOR FRIDAY, FEBRUARY 20, 2015
MEETING BEGINS AT 9:00 a.m.
REGIONAL TRANSPORTATION OPERATIONS FACILITY, 500 SWIFT GULCH ROAD**

**PRESIDING OFFICERS
MAYOR JENNIE FANCHER
MAYOR PRO TEM JAKE WOLF
COUNCILORS
MEGAN BURCH, MATT GENNETT, SCOTT PRINCE, ALBERT "BUZ" REYNOLDS, SARAH SMITH HYMES**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. EXECUTIVE SESSION (THIS SESSION IS NOT OPEN TO THE PUBLIC)**
 - 3.1. MEET PURSUANT TO COLORADO REVISED STATUTE §24-6-402(4) (F) FOR THE PURPOSE OF DISCUSSING PERSONNEL MATTERS RELATED TO THE ASSISTANT TOWN MANAGER'S ROLE AS EAGLE RIVER FIRE PROTECTION DISTRICT FINANCE DIRECTOR
- 4. WORK SESSION**
 - 4.1. DISCUSSION REGARDING COUNCILORS USING SKYPE OR PHONE TO ATTEND A COUNCIL MEETING WHEN OUT-OF-TOWN
 - 4.2. AVON'S ADOPTED LAND USE PLANS
 - 4.2.1. IS THE CURRENT COUNCIL BOUND BY ADOPTED PLANS OF THE PREVIOUS COUNCILS
 - 4.2.2. THE 10 YEAR UPDATE – FROM COMMUNITY SURVEY, VISIONING, PLAN UPDATES – WHEN TO BEGIN; WHAT IS THE PROCESS?
 - 4.3. REVIEW OF JANUARY 29TH SUMMARY NOTES
 - CONTINUATION OF DEVELOPING COUNCIL'S 2015-16 STRATEGIC PLAN: WHAT DOES THE COUNCIL WISH TO ACCOMPLISH THE NEXT TWO YEARS
 - ADDITION OF PRIORITIES
 - PRIORITIZATION OF WORK
- 5. ADJOURNMENT - 2:00 PM**

MEETING AGENDAS & PACKETS: [HTTP://WWW.AVON.ORG](http://www.avon.org)
AGENDAS ARE POSTED AT
AVON TOWN HALL, AVON RECREATION CENTER & AVON PUBLIC LIBRARY